

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME                  | PP | ACCOUNT #        | ACCOUNT NAME      | ITEM/REASON         | INVOICE #    | DATE TBP   | PO NO | AMOUNT    | % REM  |
|------------------------------|----|------------------|-------------------|---------------------|--------------|------------|-------|-----------|--------|
| CLERK, SEVENTH COURT         | 10 | 2026 010-210-105 | APPELLATE JUDICIA | AJSF                | 2Q           | 07/13/2026 |       | 85.00     | .00    |
| PERDUE, BRANDON, FIE         | 10 | 2026 010-210-108 | PBFCM COLLECTION  | RESEARCH FEES       | TX01130      | 07/13/2026 |       | 200.00    | .00    |
| OMNIBASE SERVICES OF         | 10 | 2026 010-210-110 | OMNI FEES (TLFTA) | 2Q                  |              | 07/13/2026 |       | 18.00     | .00 *  |
| RANDALL COUNTY SHERI         | 10 | 2026 010-210-112 | OUT OF COUNTY SHE | SERVICE/ DVID WEST  | TX01130      | 07/13/2026 |       | 100.00    | .00    |
| MONTGOMERY COUNTY PC         | 10 | 2026 010-210-112 | OUT OF COUNTY SHE | SERVICE FEE/G. CASA | TX01130      | 07/13/2026 |       | 150.00    | .00    |
|                              |    |                  |                   |                     |              |            |       | 553.00    |        |
| NORAIMA GALVAN               | 10 | 2026 010-400-110 | COURT REPORTER    | COURT REPORTER/MILE | 614          | 07/13/2026 |       | 509.45    | 36.16  |
| PERRYTON OFFICE SUPP         | 10 | 2026 010-400-310 | OFFICE EXPENSES   | PAPER CLIPS         | 660681       | 07/13/2026 |       | .51       | 36.48  |
| SOUTHERN OFFICE SUPP         | 10 | 2026 010-400-310 | OFFICE EXPENSES   | COPIER PRINTS       | 346483       | 07/13/2026 |       | 73.29     | 36.48  |
| PTCI                         | 10 | 2026 010-400-310 | OFFICE EXPENSES   | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 62.77     | 36.48  |
| US BANK                      | 10 | 2026 010-400-310 | OFFICE EXPENSES   | ADOBE SUBSCRIPTION  | JUNE 2026    | 07/13/2026 |       | 19.99     | 36.48  |
| COUNTY JUDGE DEPARTMENT      |    |                  |                   |                     |              |            |       | 666.01    |        |
| HIGH PLAINS OBSERVER         | 10 | 2026 010-409-310 | COMM. COURT EXPEN | ROAD OIL BIDS       |              | 07/13/2026 |       | 50.00     | 39.96  |
| PTCI                         | 10 | 2026 010-409-335 | ADULT PROBATION E | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 27.98     | 40.79  |
| OCHILTREE/HANSFORD J         | 10 | 2026 010-409-336 | JUVENILE PROBATIO | 26 CONTRIBUTION     | FY 2026      | 07/13/2026 |       | 28,946.00 | .00    |
| CIRA                         | 10 | 2026 010-409-355 | SOFTWARE SUPPORT  | JUNE26 RENEWAL/EXCH |              | 07/13/2026 |       | 60.84     | 9.86   |
| PTCI                         | 10 | 2026 010-409-359 | CIVIL DEFENSE EXP | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 27.78     | 50.68  |
| PTCI                         | 10 | 2026 010-409-392 | MISC. EXPENSE     | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 159.99    | 57.44  |
| THE SPORT ZONE               | 10 | 2026 010-409-392 | MISC. EXPENSE     | WOODEN PLAQUE/RETIR | 21855        | 07/13/2026 |       | 25.00     | 57.44  |
| MUR MURS                     | 10 | 2026 010-409-393 | EMPLOYEE AWARDS/M | BUDGET MEETING      | 6/22/26      | 07/13/2026 |       | 155.00    | 58.10  |
| FARM SUPPLY & SERVIC         | 10 | 2026 010-409-407 | VETERAN VAN EXPEN | FUEL                | JUNE 2026    | 07/13/2026 |       | 333.89    | 4.07   |
| GEORGE REX                   | 10 | 2026 010-409-407 | VETERAN VAN EXPEN | 8HRS                | 6/26/26      | 07/13/2026 |       | 120.00    | 4.07   |
| GEORGE REX                   | 10 | 2026 010-409-407 | VETERAN VAN EXPEN | 7.5HRS.             | 6/25/26      | 07/13/2026 |       | 122.50    | 4.07   |
| CITY OF SPEARMAN             | 10 | 2026 010-409-457 | AG BARN MAINTENAN | UTILITIES           | 5/21-6/17/26 | 07/13/2026 |       | 94.73     | 18.78  |
| PTCI                         | 10 | 2026 010-409-457 | AG BARN MAINTENAN | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 67.99     | 18.78  |
| FARM SUPPLY & SERVIC         | 10 | 2026 010-409-457 | AG BARN MAINTENAN | FUEL/MOWING         | 8818, 5259   | 07/13/2026 |       | 4.35      | 18.78  |
| BARTLETT'S LUMBER-SP         | 10 | 2026 010-409-457 | AG BARN MAINTENAN | PARTS               | 9079-0583    | 07/13/2026 |       | 95.49     | 18.78  |
| MAYFIELD PAPER CO            | 10 | 2026 010-409-457 | AG BARN MAINTENAN | CLEANING SUP        | 4508-0456    | 07/13/2026 |       | 56.23     | 18.78  |
| TAC UNEMPLOYMENT FUN         | 10 | 2026 010-409-482 | GENERAL INSURANCE | 2Q                  |              | 07/13/2026 |       | 212.53    | .07 -* |
| NON DEPARTMENTAL DEPARTMENT  |    |                  |                   |                     |              |            |       | 30,560.30 |        |
| DEBRA M. MARTIN, CSR         | 10 | 2026 010-435-113 | SPECIAL COURT REP | MILEAGE             | APRIL26-JUNE | 07/13/2026 |       | 217.50    | 47.63  |
| MCCLOY LAW LLC               | 10 | 2026 010-435-400 | APPOINTED COUNSEL | 6/19/25-6/8/26      | CR01838      | 07/13/2026 |       | 570.00    | 40.96  |
| PTCI                         | 10 | 2026 010-435-420 | TELEPHONE         | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 55.57     | 33.31  |
| DISTRICT JUDGE DEPARTMENT    |    |                  |                   |                     |              |            |       | 843.07    |        |
| SOUTHERN OFFICE SUPP         | 10 | 2026 010-450-310 | OFFICE EXPENSE    | LABELS              | 345591       | 07/13/2026 |       | 85.00     | 52.19  |
| US BANK                      | 10 | 2026 010-450-310 | OFFICE EXPENSE    | ADOBE SUBSCRIPTION  | JUNE 2026    | 07/13/2026 |       | 19.99     | 52.19  |
| SPC OFFICE PRODUCTS          | 10 | 2026 010-450-331 | COPIER EXPENSE    | MACHINE LEASE       | 18721120     | 07/13/2026 |       | 207.38    | 53.34  |
| GOVERNMENT FORMS AND         | 10 | 2026 010-450-332 | RECORDING SUPPLIE | OPR BINDERS/PAPER   | 0362579      | 07/13/2026 |       | 924.76    | 77.10  |
| PTCI                         | 10 | 2026 010-450-420 | TELEPHONE         | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 86.86     | 47.95  |
| DISTRICT/CO CLERK DEPARTMENT |    |                  |                   |                     |              |            |       | 1,323.99  |        |
| PTCI                         | 10 | 2026 010-455-310 | OFFICE EXPENSE    | TELEPHONE           | 6/20-7/19/26 | 07/13/2026 |       | 27.79     | 70.43  |

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME                 | PP | ACCOUNT #        | ACCOUNT NAME      | ITEM/REASON                      | INVOICE #    | DATE TBP   | PO NO | AMOUNT   | % REM |
|-----------------------------|----|------------------|-------------------|----------------------------------|--------------|------------|-------|----------|-------|
| US BANK                     | 10 | 2026 010-455-310 | OFFICE EXPENSE    | KEYBOARD                         | JUNE 2026    | 07/13/2026 |       | 51.66    | 70.43 |
| JUSTICE OF PEACE DEPARTMENT |    |                  |                   |                                  |              |            |       | 79.45    |       |
| PERRYTON OFFICE SUPP        | 10 | 2026 010-475-310 | OFFICE EXPENSE    | FOLDERS/FILE                     | 5559-6842    | 07/13/2026 |       | 73.31    | 27.68 |
| PTCI                        | 10 | 2026 010-475-310 | OFFICE EXPENSE    | TELEPHONE                        | 6/20-7/19/26 | 07/13/2026 |       | 57.47    | 27.68 |
| TASCOSA OFFICE MACHI        | 10 | 2026 010-475-314 | COPIER EXPENSE    | 6/30/26-7/29/26                  | 661001       | 07/13/2026 |       | 134.55   | 56.51 |
| COUNTY ATTORNEY DEPARTMENT  |    |                  |                   |                                  |              |            |       | 265.33   |       |
| PTCI                        | 10 | 2026 010-476-420 | TELEPHONE         | TELEPHONE                        | 6/20-7/19/26 | 07/13/2026 |       | 55.57    | 23.01 |
| DISTRICT ATTORNEY EXPENSES  |    |                  |                   |                                  |              |            |       | 55.57    |       |
| PTCI                        | 10 | 2026 010-495-310 | OFFICE EXPENSE    | TELEPHONE                        | 6/20-7/19/26 | 07/13/2026 |       | 27.78    | 72.72 |
| EDMUNDS GOV TECH            | 10 | 2026 010-495-570 | CAPITAL OUTLAY    | EDMUNDS GOV TECH                 | 8499,8498    | 07/13/2026 |       | 4,500.02 | 81.25 |
| COUNTY AUDITOR DEPARTMENT   |    |                  |                   |                                  |              |            |       | 4,527.80 |       |
| PTCI                        | 10 | 2026 010-497-310 | OFFICE EXPENSE    | TELEPHONE                        | 6/20-7/19/26 | 07/13/2026 |       | 27.79    | 57.24 |
| US BANK                     | 10 | 2026 010-497-427 | CONFERENCES       | HOTEL,CAR RENTAL, P INVESTMENT C | 07/13/2026   |            |       | 1,067.47 | 22.48 |
| TREASURER DEPARTMENT        |    |                  |                   |                                  |              |            |       | 1,095.26 |       |
| SOUTHERN OFFICE SUPP        | 10 | 2026 010-499-310 | OFFICE EXPENSE    | ENVELOPES, BINDERS               | 4646-7336    | 07/13/2026 |       | 587.19   | 53.03 |
| PTCI                        | 10 | 2026 010-499-310 | OFFICE EXPENSE    | TELEPHONE                        | 6/20-7/19/26 | 07/13/2026 |       | 84.56    | 53.03 |
| SCOTT MERRIMAN, INC.        | 10 | 2026 010-499-310 | OFFICE EXPENSE    | ENVELOPES/LICENSE P              | 77274        | 07/13/2026 |       | 579.64   | 53.03 |
| PANHANDLE FIRST BANK        | 10 | 2026 010-499-310 | OFFICE EXPENSE    | CHECKS                           | 123          | 07/13/2026 |       | 75.87    | 53.03 |
| US BANK                     | 10 | 2026 010-499-310 | OFFICE EXPENSE    | SOAP                             | JUNE 2026    | 07/13/2026 |       | 37.43    | 53.03 |
| SOUTHERN OFFICE SUPP        | 10 | 2026 010-499-331 | COPIER EXPENSE    | PRINTS                           | 4646-7336    | 07/13/2026 |       | 60.02    | 19.80 |
| APPRAISAL & COLLECTI        | 10 | 2026 010-499-352 | SOFTWARE CONTRACT | TNT 2026/SOFTWARE                |              | 07/13/2026 |       | 1,920.00 | 9.07  |
| SUBLETTE CO SHERIFFS        | 10 | 2026 010-499-360 | TAX SUIT SERVICE  | SERVICE/WAGGIE                   | TX01129      | 07/13/2026 |       | 50.00    | 87.49 |
| US BANK                     | 10 | 2026 010-499-427 | CONFERENCES       | HOTEL-WACO                       | JUNE 2026    | 07/13/2026 |       | 554.16   | 31.58 |
| TAX A/C DEPARTMENT          |    |                  |                   |                                  |              |            |       | 3,948.87 |       |
| FAMILY FARM STORES          | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | PARTS                            | 9054-0554    | 07/13/2026 |       | 146.95   | 5.31  |
| FARM SUPPLY & SERVIC        | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | FUEL/MOWING                      | 8818, 5259   | 07/13/2026 |       | 4.34     | 5.31  |
| FARM SUPPLY & SERVIC        | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | FUEL/MOWER                       | JUNE 2026    | 07/13/2026 |       | 8.18     | 5.31  |
| TERMINIX                    | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | ENVIRONMENTAL & SAF              | 473673976    | 07/13/2026 |       | 148.70   | 5.31  |
| BARTLETT'S LUMBER-SP        | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | PARTS                            | 9079-0583    | 07/13/2026 |       | 22.13    | 5.31  |
| MAYFIELD PAPER CO           | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | CLEANING SUP                     | 4508-0456    | 07/13/2026 |       | 320.95   | 5.31  |
| BOSS ELECTRIC               | 10 | 2026 010-510-350 | COURTHOUSE REPAIR | COURTRM REPAIRS                  | T7762-5484   | 07/13/2026 |       | 416.10   | 5.31  |
| CITY OF SPEARMAN            | 10 | 2026 010-510-352 | ANNEX UTILITIES   | UTILITIES                        | 5/21-6/17/26 | 07/13/2026 |       | 238.56   | 40.57 |
| BARTLETT'S LUMBER-SP        | 10 | 2026 010-510-352 | ANNEX UTILITIES   | PARTS                            | 9079-0583    | 07/13/2026 |       | 10.47    | 40.57 |
| FARM SUPPLY & SERVIC        | 10 | 2026 010-510-354 | PICKUP TRUCK MAIN | FUEL                             | 8818, 5259   | 07/13/2026 |       | 122.49   | 50.89 |
| FARM SUPPLY & SERVIC        | 10 | 2026 010-510-354 | PICKUP TRUCK MAIN | FUEL                             | JUNE 2026    | 07/13/2026 |       | 113.61   | 50.89 |
| PTCI                        | 10 | 2026 010-510-355 | ANNEX REPAIRS & M | INTERNET                         | 6/20-7/19/26 | 07/13/2026 |       | 127.99   | 62.65 |
| CITY OF SPEARMAN            | 10 | 2026 010-510-440 | COURTHOUSE UTILIT | UTILITIES                        | 5/21-6/17/26 | 07/13/2026 |       | 622.37   | 56.62 |



## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME      | PP | ACCOUNT # | ACCOUNT NAME        | ITEM/REASON       | INVOICE #                 | DATE TBP     | PO NO      | AMOUNT | % REM |
|------------------|----|-----------|---------------------|-------------------|---------------------------|--------------|------------|--------|-------|
| VERIZON WIRELESS | 10 | 2026      | 016-455-353         | TECHNOLOGY EXPENS | MOBILE BROADBAND          | 5/21/26-6/20 | 07/13/2026 | 37.99  | 65.81 |
|                  |    |           |                     |                   | JOP TECHNOLOGY DEPARTMENT |              |            | 37.99  |       |
|                  |    |           | JOP TECHNOLOGY FUND |                   | FUND TOTAL                |              |            | 37.99  |       |

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME          | PP | ACCOUNT # | ACCOUNT NAME | ITEM/REASON       | INVOICE #         | DATE TBP     | PO NO      | AMOUNT     | % REM    |
|----------------------|----|-----------|--------------|-------------------|-------------------|--------------|------------|------------|----------|
| FNB SPEARMAN - MEDIC | 10 | 2026      | 021-202-100  | SALARIES PAYABLE  | MED TAXES         | 07132026     | 07/13/2026 | 8.70       | .00      |
| FNB SPEARMAN-FICA    | 10 | 2026      | 021-202-100  | SALARIES PAYABLE  | FICA TAXES        | 07132026     | 07/13/2026 | 37.20      | .00      |
| NET SALARIES         | 10 | 2026      | 021-202-100  | SALARIES PAYABLE  | NET SALARIES      | 07132026     | 07/13/2026 | 554.10     | .00      |
|                      |    |           |              |                   |                   |              |            | -----      |          |
|                      |    |           |              |                   |                   |              |            | 600.00     |          |
| FNB SPEARMAN - MEDIC | 10 | 2026      | 021-621-201  | FICA              | MED TAXES         | 07132026     | 07/13/2026 | 8.70       | 37.24    |
| FNB SPEARMAN-FICA    | 10 | 2026      | 021-621-201  | FICA              | FICA TAXES        | 07132026     | 07/13/2026 | 37.20      | 37.24    |
| GOLDEN SPREAD SALES  | 10 | 2026      | 021-621-330  | FUEL EXPENSE      | TIRE REPAIRS      | JUNE 2026    | 07/13/2026 | 741.64     | 62.94    |
| PERRYTON EQUITY EXCH | 10 | 2026      | 021-621-330  | FUEL EXPENSE      | FUEL              | 23902        | 07/13/2026 | 6,748.50   | 62.94    |
| CITY OF SPEARMAN     | 10 | 2026      | 021-621-440  | UTILITIES         | UTILITIES         | 5/21-6/17/26 | 07/13/2026 | 40.55      | 41.24    |
| FARM SUPPLY & SERVIC | 10 | 2026      | 021-621-440  | UTILITIES         | FUEL              | 0610         | 07/13/2026 | 40.00      | 41.24    |
| FAMILY FARM STORES   | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | BATT CABLE        | 0834         | 07/13/2026 | 7.25       | 9.63-*   |
| FAMILY FARM STORES   | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | STEEL WHEEL JACK  | 20030603     | 07/13/2026 | 149.99     | 9.63-*   |
| GOLDEN SPREAD SALES  | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | TIRE REPAIRS      | JUNE 2026    | 07/13/2026 | 42.50      | 9.63-*   |
| MARK SHEETS TRUCK, I | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | PARTS             | JUNE 2026    | 07/13/2026 | .94        | 9.63-*   |
| JOHN DEERE FINANCIAL | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | PARTS             | 7223-9931    | 07/13/2026 | 116.17     | 9.63-*   |
| WELDON PARTS PERRYTO | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | LOWBOY TRAILER    | 3444988      | 07/13/2026 | 5.61       | 9.63-*   |
| WKI OPERATIONS, INC  | 10 | 2026      | 021-621-453  | REPAIRS AND MAINT | MODULAR -HEAT     | 03P271775    | 07/13/2026 | 203.90     | 9.63-*   |
| B & G ELECTRIC CO    | 10 | 2026      | 021-621-459  | ROAD MATERIALS    | B & G ELECTRIC CO | 250563       | 07/13/2026 | 466.45     | 79.41    |
|                      |    |           |              |                   |                   |              |            | -----      |          |
| PCT #1 DEPARTMENT    |    |           |              |                   |                   |              |            | 8,609.40   |          |
|                      |    |           |              |                   |                   |              |            | -----      |          |
| PCT #1 FUND          |    |           |              |                   |                   |              |            | FUND TOTAL | 9,209.40 |

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME          | PP | ACCOUNT #        | ACCOUNT NAME                     | ITEM/REASON | INVOICE #    | DATE TBP   | PO NO | AMOUNT   | % REM |
|----------------------|----|------------------|----------------------------------|-------------|--------------|------------|-------|----------|-------|
| GOLDEN SPREAD SALES  | 10 | 2026 022-622-330 | FUEL EXPENSE                     | FUEL        | JUNE 2026    | 07/13/2026 |       | 557.83   | 44.33 |
| PERRYTON EQUITY EXCH | 10 | 2026 022-622-330 | FUEL EXPENSE                     | FUEL        | 9853-2023    | 07/13/2026 |       | 3,289.01 | 44.33 |
| CITY OF SPEARMAN     | 10 | 2026 022-622-440 | UTILITIES                        | UTILITIES   | 5/21-6/17/26 | 07/13/2026 |       | 40.54    | 38.14 |
| FAMILY FARM STORES   | 10 | 2026 022-622-453 | REPAIRS AND MAINT PARTS          |             | 0307, 1821   | 07/13/2026 |       | 94.97    | 6.86  |
| FAMILY FARM STORES   | 10 | 2026 022-622-453 | REPAIRS AND MAINT BATT CABLE     |             | 0834         | 07/13/2026 |       | 7.24     | 6.86  |
| GOLDEN SPREAD SALES  | 10 | 2026 022-622-453 | REPAIRS AND MAINT TIRE REPAIRS   |             | JUNE 2026    | 07/13/2026 |       | 121.00   | 6.86  |
| HI PLAINS AUTO SUPPL | 10 | 2026 022-622-453 | REPAIRS AND MAINT PARTS          |             | 2813, 2825   | 07/13/2026 |       | 119.11   | 6.86  |
| MARK SHEETS TRUCK, I | 10 | 2026 022-622-453 | REPAIRS AND MAINT PARTS          |             | JUNE 2026    | 07/13/2026 |       | 213.07   | 6.86  |
| WELDON PARTS PERRYTO | 10 | 2026 022-622-453 | REPAIRS AND MAINT LOWBOY TRAILER |             | 3444988      | 07/13/2026 |       | 5.61     | 6.86  |

PCT #2 DEPARTMENT

4,448.38

PCT #2 FUND

FUND TOTAL

4,448.38

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME          | PP | ACCOUNT #        | ACCOUNT NAME      | ITEM/REASON    | INVOICE #    | DATE TBP   | PO NO | AMOUNT   | % REM |
|----------------------|----|------------------|-------------------|----------------|--------------|------------|-------|----------|-------|
| GRUVER AG SUPPLY     | 10 | 2026 023-623-330 | FUEL EXPENSE      | FUEL           | 6/1/26-6/25/ | 07/13/2026 |       | 1,996.69 | 40.68 |
| CITY OF GRUVER       | 10 | 2026 023-623-440 | UTILITIES         | UTILITIES      | 6/30/26      | 07/13/2026 |       | 33.05    | 28.88 |
| FARM SUPPLY, INC     | 10 | 2026 023-623-453 | REPAIRS AND MAINT | TIRE REPAIRS   | 0261, 0668   | 07/13/2026 |       | 1,235.49 | 8.15  |
| MARK SHEETS TRUCK, I | 10 | 2026 023-623-453 | REPAIRS AND MAINT | PARTS          | JUNE 2026    | 07/13/2026 |       | .94      | 8.15  |
| MAYFIELD PAPER CO    | 10 | 2026 023-623-453 | REPAIRS AND MAINT | PAPER TOWELS   | 4508-0456    | 07/13/2026 |       | 28.12    | 8.15  |
| WELDON PARTS PERRYTO | 10 | 2026 023-623-453 | REPAIRS AND MAINT | LOWBOY TRAILER | 3444988      | 07/13/2026 |       | 5.61     | 8.15  |

PCT #3 DEPARTMENT 3,299.90

PCT #3 FUND

FUND TOTAL

3,299.90

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME          | PP | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON  | INVOICE # | DATE TBP   | PO NO | AMOUNT | % REM |
|----------------------|----|------------------|------------------|--------------|-----------|------------|-------|--------|-------|
| FNB SPEARMAN - MEDIC | 10 | 2026 024-202-100 | SALARIES PAYABLE | MED TAXES    | 07132026  | 07/13/2026 |       | 14.79  | .00 * |
| FNB SPEARMAN-FICA    | 10 | 2026 024-202-100 | SALARIES PAYABLE | FICA TAXES   | 07132026  | 07/13/2026 |       | 63.24  | .00 * |
| FNB SPEARMAN-FIT     | 10 | 2026 024-202-100 | SALARIES PAYABLE | FIT TAXES    | 07132026  | 07/13/2026 |       | 100.00 | .00 * |
| NET SALARIES         | 10 | 2026 024-202-100 | SALARIES PAYABLE | NET SALARIES | 07132026  | 07/13/2026 |       | 841.97 | .00 * |

-----  
1,020.00

|                      |    |                  |                   |                |             |            |  |          |       |
|----------------------|----|------------------|-------------------|----------------|-------------|------------|--|----------|-------|
| FNB SPEARMAN - MEDIC | 10 | 2026 024-624-201 | FICA              | MED TAXES      | 07132026    | 07/13/2026 |  | 14.79    | 36.47 |
| FNB SPEARMAN-FICA    | 10 | 2026 024-624-201 | FICA              | FICA TAXES     | 07132026    | 07/13/2026 |  | 63.24    | 36.47 |
| GRUVER AG SUPPLY     | 10 | 2026 024-624-330 | FUEL EXPENSE      | FUEL           | 6/2/26-6/25 | 07/13/2026 |  | 2,511.12 | 30.84 |
| CITY OF GRUVER       | 10 | 2026 024-624-440 | UTILITIES         | UTILITIES      | 6/30/26     | 07/13/2026 |  | 33.06    | 11.10 |
| BARTLETT'S - GRUVER  | 10 | 2026 024-624-453 | REPAIRS AND MAINT | PARTS          | 282873      | 07/13/2026 |  | 9.76     | 9.41  |
| MARK SHEETS TRUCK, I | 10 | 2026 024-624-453 | REPAIRS AND MAINT | PARTS          | JUNE 2026   | 07/13/2026 |  | .94      | 9.41  |
| MAYFIELD PAPER CO    | 10 | 2026 024-624-453 | REPAIRS AND MAINT | PAPER TOWELS   | 4508-0456   | 07/13/2026 |  | 28.11    | 9.41  |
| WELDON PARTS PERRYTO | 10 | 2026 024-624-453 | REPAIRS AND MAINT | LOWBOY TRAILER | 3444988     | 07/13/2026 |  | 5.61     | 9.41  |

-----  
PCT #4 EXPENSES

2,666.63

-----  
PCT #4 FUND

FUND TOTAL

-----  
3,686.63

## ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME                  | PP | ACCOUNT #   | ACCOUNT NAME         | ITEM/REASON | INVOICE #               | DATE TBP   | PO NO | AMOUNT | % REM |
|------------------------------|----|-------------|----------------------|-------------|-------------------------|------------|-------|--------|-------|
| DOCUMENT SHREDDING & 10 2026 |    | 025-410-460 | STORAGE EXPENSE      | SHREDDING   | 0289240                 | 07/13/2026 |       | 52.00  | 89.35 |
|                              |    |             |                      |             | RECORDS MGMT DEPARTMENT |            |       | 52.00  |       |
|                              |    |             | RECORDS MGMT. COUNTY |             | FUND TOTAL              |            |       | 52.00  |       |

ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME | PP | ACCOUNT # | ACCOUNT NAME               | ITEM/REASON      | INVOICE #                   | DATE TBP   | PO NO | AMOUNT | % REM |
|-------------|----|-----------|----------------------------|------------------|-----------------------------|------------|-------|--------|-------|
| GANNON CRUM | 10 | 2026      | 028-695-405 CLAIMS EXPENSE | DEDUCTIBLE REIMB | FY26                        | 07/13/2026 |       | 750.00 | 56.25 |
|             |    |           |                            |                  |                             |            |       | -----  |       |
|             |    |           |                            |                  | EMPLOYEE BENEFIT DEPARTMENT |            |       | 750.00 |       |
|             |    |           |                            |                  |                             |            |       | -----  |       |
|             |    |           | EMPLOYEE BENEFIT FUND      |                  | FUND TOTAL                  |            |       | 750.00 |       |

ALL RECORDS FROM 07/13/2026 TO 07/13/2026 DATE-TO-BE-PAID

| VENDOR NAME          | PP | ACCOUNT #        | ACCOUNT NAME | ITEM/REASON      | INVOICE # | DATE TBP   | PO NO       | AMOUNT    | % REM |
|----------------------|----|------------------|--------------|------------------|-----------|------------|-------------|-----------|-------|
| THOMSON REUTERS-WEST | 10 | 2026 029-450-590 | LAW BOOKS    | SUBS 6/1-6/30/26 | 853792514 | 07/13/2026 |             | 624.99    | 15.60 |
|                      |    |                  |              |                  |           |            |             | -----     |       |
|                      |    |                  |              |                  |           |            |             | 624.99    |       |
|                      |    |                  |              |                  |           |            |             | -----     |       |
|                      |    |                  | LAW LIBRARY  |                  |           |            | FUND TOTAL  | 624.99    |       |
|                      |    |                  |              |                  |           |            |             | -----     |       |
|                      |    |                  |              |                  |           |            | GRAND TOTAL | 85,929.00 |       |

## ACCOUNT NAME

| 2026 010 | GENERAL FUND                  | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|----------|-------------------------------|---------------------------|------------------|-----------------------|------------------------|
|          | CASH-PFB-POOLED CASH GF       | 1,858,676.49              | 979.00           | 855.94-               | 1,858,799.55           |
|          | CASH-WESTERN BANK             | .00                       | .00              | .00                   | .00                    |
|          | CASH-FIRST STATE BANK         | .00                       | .00              | .00                   | .00                    |
|          | PFB-MMA                       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | INVESTMENTS-FSB               | .00                       | .00              | .00                   | .00                    |
|          | INVESTMENTS-WESTERN           | .00                       | .00              | .00                   | .00                    |
|          | INVESTMENTS-INTERSTATE        | .00                       | .00              | .00                   | .00                    |
|          | INVESTMENTS-PFB CD-0074       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | INVESTMENTS-PFB CD-0075       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | INVESTMENTS-PFB CD-0076       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | INVESTMENTS-PFB CD-0077       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | INVESTMENTS-PFB CD-0078       | 200,000.00                | .00              | .00                   | 200,000.00             |
|          | FUND TOTALS                   | 3,058,676.49              | 979.00           | 855.94-               | 3,058,799.55           |
| 2026 011 | JURY FUND                     | 15,323.31                 | .00              | .00                   | 15,323.31              |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | CASH-WESTERN BANK             | .00                       | .00              | .00                   | .00                    |
|          | CASH-FIRST STATE BANK         | .00                       | .00              | .00                   | .00                    |
|          | PFB-MMA                       | .00                       | .00              | .00                   | .00                    |
|          | INVESTMENTS-FSB               | .00                       | .00              | .00                   | .00                    |
|          | INVESTMENTS-WESTERN           | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | 15,323.31                 | .00              | .00                   | 15,323.31              |
| 2026 015 | CO JUDGE-CLERK EDUCATION FUND | 2,578.40                  | .00              | .00                   | 2,578.40               |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | CASH-WESTERN BANK             | .00                       | .00              | .00                   | .00                    |
|          | CASH-FIRST STATE BANK         | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | 2,578.40                  | .00              | .00                   | 2,578.40               |
| 2026 016 | JOP TECHNOLOGY FUND           | 2,577.81                  | .00              | .00                   | 2,577.81               |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | 2,577.81                  | .00              | .00                   | 2,577.81               |
| 2026 017 | D.A. FORFEITURE FUND          | .00                       | .00              | .00                   | .00                    |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | .00                       | .00              | .00                   | .00                    |
| 2026 018 | FAMILY PROTECTION FUND        | 190.00                    | .00              | .00                   | 190.00                 |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | CASH-FIRST STATE BANK         | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | 190.00                    | .00              | .00                   | 190.00                 |
| 2026 019 | COURT REPORTER FUND           | 12,949.06                 | .00              | .00                   | 12,949.06              |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | 12,949.06                 | .00              | .00                   | 12,949.06              |
| 2026 020 | S.O. FORFEITURE FUND          | .00                       | .00              | .00                   | .00                    |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | FUND TOTALS                   | .00                       | .00              | .00                   | .00                    |
| 2026 021 | PCT #1 FUND                   | 276,140.56                | 1,884.43         | 93.14-                | 277,931.85             |
|          | CASH-PFB-POOLED CASH          | .00                       | .00              | .00                   | .00                    |
|          | CASH-WESTERN BANK             | .00                       | .00              | .00                   | .00                    |
|          | CASH-FIRST STATE BANK         | .00                       | .00              | .00                   | .00                    |
|          | PFB-MMA                       | .00                       | .00              | .00                   | .00                    |

| ACCOUNT NAME                        | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|-------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 276,140.56                | 1,884.43         | 93.14                 | 277,931.85             |
| 2026 022 PCT #2 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 265,032.08                | 1,884.43         | 93.13                 | 266,823.38             |
| CASH -WESTERN BANK                  | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 265,032.08                | 1,884.43         | 93.13                 | 266,823.38             |
| 2026 023 PCT #3 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 480,169.58                | 1,884.43         | .00                   | 482,054.01             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 480,169.58                | 1,884.43         | .00                   | 482,054.01             |
| 2026 024 PCT #4 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 365,468.48                | 1,884.42         | .00                   | 367,352.90             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 365,468.48                | 1,884.42         | .00                   | 367,352.90             |
| 2026 025 RECORDS MGMT. COUNTY       |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 39,973.70                 | .00              | .00                   | 39,973.70              |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 39,973.70                 | .00              | .00                   | 39,973.70              |
| 2026 026 RECORDS PRESERVATION FUND  |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 404,798.42                | 610.00           | .00                   | 405,408.42             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 404,798.42                | 610.00           | .00                   | 405,408.42             |
| 2026 027 COUNTY ATTY HOT CHECK FUND |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 1,136.84                  | .00              | .00                   | 1,136.84               |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |

| ACCOUNT NAME                           | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|----------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| <b>FUND TOTALS</b>                     | <b>1,136.84</b>           | <b>.00</b>       | <b>.00</b>            | <b>1,136.84</b>        |
| 2026 028 EMPLOYEE BENEFIT FUND         |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 37,059.10                 | .00              | .00                   | 37,059.10              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-PFB-#323926                       | 100.00                    | .00              | .00                   | 100.00                 |
| PNB-MMA                                | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-PFB CD-0561                | 3,616.16                  | .00              | .00                   | 3,616.16               |
| <b>FUND TOTALS</b>                     | <b>40,775.26</b>          | <b>.00</b>       | <b>.00</b>            | <b>40,775.26</b>       |
| 2026 029 LAW LIBRARY                   |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 11,534.42                 | .00              | .00                   | 11,534.42              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - FSB                      | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - GSB                      | .00                       | .00              | .00                   | .00                    |
| <b>FUND TOTALS</b>                     | <b>11,534.42</b>          | <b>.00</b>       | <b>.00</b>            | <b>11,534.42</b>       |
| 2026 030 COUTHUSE SECURITY FUND        |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 36,243.99                 | .00              | .00                   | 36,243.99              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - FSB                      | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - GSB                      | .00                       | .00              | .00                   | .00                    |
| <b>FUND TOTALS</b>                     | <b>36,243.99</b>          | <b>.00</b>       | <b>.00</b>            | <b>36,243.99</b>       |
| 2026 031 CLERKS TECHNOLOGY FUND        |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 19,972.66                 | .00              | .00                   | 19,972.66              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| <b>FUND TOTALS</b>                     | <b>19,972.66</b>          | <b>.00</b>       | <b>.00</b>            | <b>19,972.66</b>       |
| 2026 032 AMERICAN RESCUE PLAN ACT FUND |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | .00                       | .00              | .00                   | .00                    |
| FNB-MMA                                | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                        | .00                       | .00              | .00                   | .00                    |
| <b>FUND TOTALS</b>                     | <b>.00</b>                | <b>.00</b>       | <b>.00</b>            | <b>.00</b>             |
| 2026 033 SB22 LE GRANT PROGRAM         |                           |                  |                       |                        |
| CASH-PFB-SB22 LE GRANT                 | 35,021.37                 | .00              | .00                   | 35,021.37              |
| <b>FUND TOTALS</b>                     | <b>35,021.37</b>          | <b>.00</b>       | <b>.00</b>            | <b>35,021.37</b>       |
| 2026 034 HB3000 RURAL AMBULANCE FUND   |                           |                  |                       |                        |
| CASH-PNB-HB3000                        | 500,115.07                | .00              | .00                   | 500,115.07             |
| <b>FUND TOTALS</b>                     | <b>500,115.07</b>         | <b>.00</b>       | <b>.00</b>            | <b>500,115.07</b>      |
| 2026 088 STATE COURT COST FUND         |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 23,129.63                 | .00              | .00                   | 23,129.63              |
| <b>FUND TOTALS</b>                     | <b>23,129.63</b>          | <b>.00</b>       | <b>.00</b>            | <b>23,129.63</b>       |
| 2026 097 GENERAL LONG TERM DEBT FUND   |                           |                  |                       |                        |
| <b>FUND TOTALS</b>                     | <b>.00</b>                | <b>.00</b>       | <b>.00</b>            | <b>.00</b>             |
| 2026 098 PAYROLL CLEARING              |                           |                  |                       |                        |
| CASH-PFB SPEARMAN                      | 2,245.81                  | .00              | .00                   | 2,245.81               |
| <b>FUND TOTALS</b>                     | <b>2,245.81</b>           | <b>.00</b>       | <b>.00</b>            | <b>2,245.81</b>        |
| <b>GRAND TOTALS</b>                    | <b>5,570,984.10</b>       | <b>9,126.71</b>  | <b>1,042.21</b>       | <b>5,579,068.60</b>    |

## ACCOUNT NAME

|                                        | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|----------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| 2026 010 GENERAL FUND                  |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH GF                | 2,125,321.87              | 52,894.68        | 319,540.06-           | 1,858,676.49           |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                                | 200,000.00                | .00              | .00                   | 200,000.00             |
| INVESTMENTS-PFB                        | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-WESTERN                    | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-INTERSTATE                 | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-PFB CD-0074                | 200,000.00                | 4,172.05         | 4,172.05-             | 200,000.00             |
| INVESTMENTS-PFB CD-0075                | 200,000.00                | 4,172.05         | 4,172.05-             | 200,000.00             |
| INVESTMENTS-PFB CD-0076                | 200,000.00                | 4,172.05         | 4,172.05-             | 200,000.00             |
| INVESTMENTS-PFB CD-0077                | 200,000.00                | .00              | .00                   | 200,000.00             |
| INVESTMENTS-PFB CD-0078                | 200,000.00                | .00              | .00                   | 200,000.00             |
| FUND TOTALS                            | 3,325,321.87              | 65,410.83        | 332,056.21-           | 3,058,676.49           |
| 2026 011 JURY FUND                     |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 15,268.32                 | 54.99            | .00                   | 15,323.31              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                                | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-PFB                        | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-WESTERN                    | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 15,268.32                 | 54.99            | .00                   | 15,323.31              |
| 2026 015 CO JUDGE-CLERK EDUCATION FUND |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 2,578.40                  | .00              | .00                   | 2,578.40               |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 2,578.40                  | .00              | .00                   | 2,578.40               |
| 2026 016 JOP TECHNOLOGY FUND           |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 2,615.80                  | .00              | 37.99-                | 2,577.81               |
| FUND TOTALS                            | 2,615.80                  | .00              | 37.99-                | 2,577.81               |
| 2026 017 D.A. FORFEITURE FUND          |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | .00                       | .00              | .00                   | .00                    |
| 2026 018 FAMILY PROTECTION FUND        |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 190.00                    | .00              | .00                   | 190.00                 |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 190.00                    | .00              | .00                   | 190.00                 |
| 2026 019 COURT REPORTER FUND           |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 12,846.06                 | 103.00           | .00                   | 12,949.06              |
| FUND TOTALS                            | 12,846.06                 | 103.00           | .00                   | 12,949.06              |
| 2026 020 S.O. FORFEITURE FUND          |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | .00                       | .00              | .00                   | .00                    |
| 2026 021 PCT #1 FUND                   |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 297,205.32                | 12,233.41        | 33,298.17-            | 276,140.56             |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                                | .00                       | .00              | .00                   | .00                    |

| ACCOUNT NAME                        | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|-------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| 2026 022 PCT #2 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 286,884.40                | 11,921.62        | 33,773.94             | 265,032.08             |
| CASH -WESTERN BANK                  | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 297,205.32                | 12,233.41        | 33,298.17             | 276,140.56             |
| 2026 023 PCT #3 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 505,011.43                | 12,718.98        | 37,560.83             | 480,169.58             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 505,011.43                | 12,718.98        | 37,560.83             | 480,169.58             |
| 2026 024 PCT #4 FUND                |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 399,201.30                | 12,336.19        | 46,069.01             | 365,468.48             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS FSB                     | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| INTERSTATE BANK INVESTMENTS         | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-FNB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 399,201.30                | 12,336.19        | 46,069.01             | 365,468.48             |
| 2026 025 RECORDS MGMT. COUNTY       |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 40,066.58                 | 46.48            | 139.36                | 39,973.70              |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 40,066.58                 | 46.48            | 139.36                | 39,973.70              |
| 2026 026 RECORDS PRESERVATION FUND  |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 401,578.13                | 3,220.29         | .00                   | 404,798.42             |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                             | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS GSB                     | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                         | 401,578.13                | 3,220.29         | .00                   | 404,798.42             |
| 2026 027 COUNTY ATTY HOT CHECK FUND |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                | 1,136.84                  | .00              | .00                   | 1,136.84               |
| CASH-WESTERN BANK                   | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK               | .00                       | .00              | .00                   | .00                    |

ACCOUNT NAME  
FUND TOTALS

| ACCOUNT NAME                           | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|----------------------------------------|---------------------------|------------------|-----------------------|------------------------|
| 2026 028 EMPLOYEE BENEFIT FUND         | 1,136.84                  |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 36,926.10                 | 133.00           | .00                   | 37,059.10              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH PFB-#323926                       | 100.00                    | .00              | .00                   | 100.00                 |
| PFB-MMA                                | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-PFB CD-0561                | 3,616.16                  | .00              | .00                   | 3,616.16               |
| FUND TOTALS                            | 40,642.26                 | 133.00           | .00                   | 40,775.26              |
| 2026 029 LAW LIBRARY                   |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 11,049.43                 | 140.00           | 624.99                | 11,534.42              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - FSB                      | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - GSB                      | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 11,049.43                 | 140.00           | 624.99                | 11,534.42              |
| 2026 030 COUTHUSE SECURITY FUND        |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 36,075.61                 | 168.38           | .00                   | 36,243.99              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - FSB                      | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS - GSB                      | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 36,075.61                 | 168.38           | .00                   | 36,243.99              |
| 2026 031 CLERKS TECHNOLOGY FUND        |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 19,940.82                 | 31.84            | .00                   | 19,972.66              |
| CASH-WESTERN BANK                      | .00                       | .00              | .00                   | .00                    |
| CASH-FIRST STATE BANK                  | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | 19,940.82                 | 31.84            | .00                   | 19,972.66              |
| 2026 032 AMERICAN RESCUE PLAN ACT FUND |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | .00                       | .00              | .00                   | .00                    |
| PFB-MMA                                | .00                       | .00              | .00                   | .00                    |
| INVESTMENTS-PFB                        | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                            | .00                       | .00              | .00                   | .00                    |
| 2026 033 SB22 LE GRANT PROGRAM         |                           |                  |                       |                        |
| CASH-PFB-SB22 LE GRANT                 | 44,307.14                 | 170.49           | 9,456.26              | 35,021.37              |
| FUND TOTALS                            | 44,307.14                 | 170.49           | 9,456.26              | 35,021.37              |
| 2026 034 HB3000 RURAL AMBULANCE FUND   |                           |                  |                       |                        |
| CASH-PNB-HB3000                        | 500,115.07                | .00              | .00                   | 500,115.07             |
| FUND TOTALS                            | 500,115.07                | .00              | .00                   | 500,115.07             |
| 2026 088 STATE COURT COST FUND         |                           |                  |                       |                        |
| CASH-PFB-POOLED CASH                   | 22,587.07                 | 542.56           | .00                   | 23,129.63              |
| FUND TOTALS                            | 22,587.07                 | 542.56           | .00                   | 23,129.63              |
| 2026 097 GENERAL LONG TERM DEBT FUND   |                           |                  |                       |                        |
| FUND TOTALS                            | .00                       | .00              | .00                   | .00                    |
| 2026 098 PAYROLL CLEARING              |                           |                  |                       |                        |
| CASH-PFB SPEARMAN                      | 919.00                    | 1,326.81         | .00                   | 2,245.81               |
| FUND TOTALS                            | 919.00                    | 1,326.81         | .00                   | 2,245.81               |
| GRAND TOTALS                           | 5,943,441.99              | 120,558.87       | 493,016.76            | 5,570,984.10           |